



CUSTOMER NO. 30223

PATENT APPLICATION  
Docket No. 47171-405uspt

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sakowski ) Group Art Unit: unknown  
Serial No.: 10/664,217 ) Examiner: not known  
Filed: September 17, 2003 )  
For: Compact Multiple Pocket Processing System

BOX NON-FEE AMENDMENT  
Commissioner for Patents  
Washington, D. C. 20231

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being sent by first class mail in an envelope addressed to BOX NON-FEE AMENDMENT, Commissioner for Patents, Washington, D. C. 20231	
on	12-02-03
Signature	Margo Barbarash

PRELIMINARY AMENDMENT

Dear Sir:

Prior to a first Office Action, kindly amend the above-identified application for patent as follows:

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
47171-00405USPTApplication No.  
10/664217Filing Date  
September 17, 2003Examiner  
Not Yet AssignedArt Unit  
N/A

Applicant(s): Stanley P. Sakowski

Invention: COMPACT MULTIPLE POCKET PROCESSING SYSTEM

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =		x	
Independent Claims		- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 10-0447  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: December 2, 2003

Andre M. Szulwalski  
Attorney Reg. No. 35,701

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: December 2, 2003

Signature: \_\_\_\_\_

(Margo Barbarash)